

APR 30 2003

AMENDMENT TRANSMITTAL LETTER

Docket No.
M4065.0466/P466Application No.
09/938,644-Conf. #1172Filing Date
August 27, 2001Examiner
T. MackeyArt Unit
1765

Applicant(s): Neal Rueger

Invention: METHOD AND APPARATUS FOR MICROMACHINING USING A MAGNETIC FIELD AND PLASMA ETCHING

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

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CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	66	- 77 =		x	0.00
Independent Claims	4	- 5 =		x	0.00
Multiple Dependent Claims (check if applicable)					<input type="checkbox"/>
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed. A check in the amount of \$ _____ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1073 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: April 30, 2003

Thomas J. D'Amico

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Docket No.: M4065.0466/P466
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Neal Rueger

Application No.: 09/938,644

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Group Art Unit: 1765

Filed: August 27, 2001

Examiner: T. Mackey

For: METHOD AND APPARATUS FOR
MICROMACHINING USING A MAGNETIC
FIELD AND PLASMA ETCHING

AMENDMENT

Box Non-Fee Amendment
Commissioner for Patents
Washington, DC 20231

Dear Sir:

In response to the Office Action dated February 5, 2003 (Paper No. 4), please amend the above-identified U.S. patent application as follows:

In the Claims: amendments to the claims are as shown beginning at page 2.

Please consider the **Remarks**, which begin at page 11.